



MESSENGER

FIRST UNITED METHODIST CHURCH OF TITUSVILLE

206 S. HOPKINS AVE, TITUSVILLE, FL 32796

AUGUST 2023

A whirlwind pilgrimage through Methodist history

By Jim Patterson

May 23, 2023 | BALTIMORE ([UM News](#))

Key Points

- The Rev. Bonnie McCubbin, a pastor and archivist in the Baltimore-Washington Conference, led a Social Justice Pilgrimage on May 6.
- Sixteen pilgrims traversed the nation's capital and Baltimore taking in United Methodist churches, cemeteries and The United Methodist Building near the U.S. Supreme Court. Discussions included a dialogue about the role of the church in politics.

There was a simple takeaway from a whirlwind "pilgrimage" to historic United Methodist sites in the nation's capital and Baltimore: The lessons of history are useless unless applied to our approach to the future.

It was a long but rewarding day for 16 pilgrims who traveled about 100 miles on May 6 to take in churches both grand and humble, two cemeteries and The United Methodist Building across the street from the United States Supreme Court Building.

The group got to contrast The United Methodist Building in a tony part of Washington with a tiny,



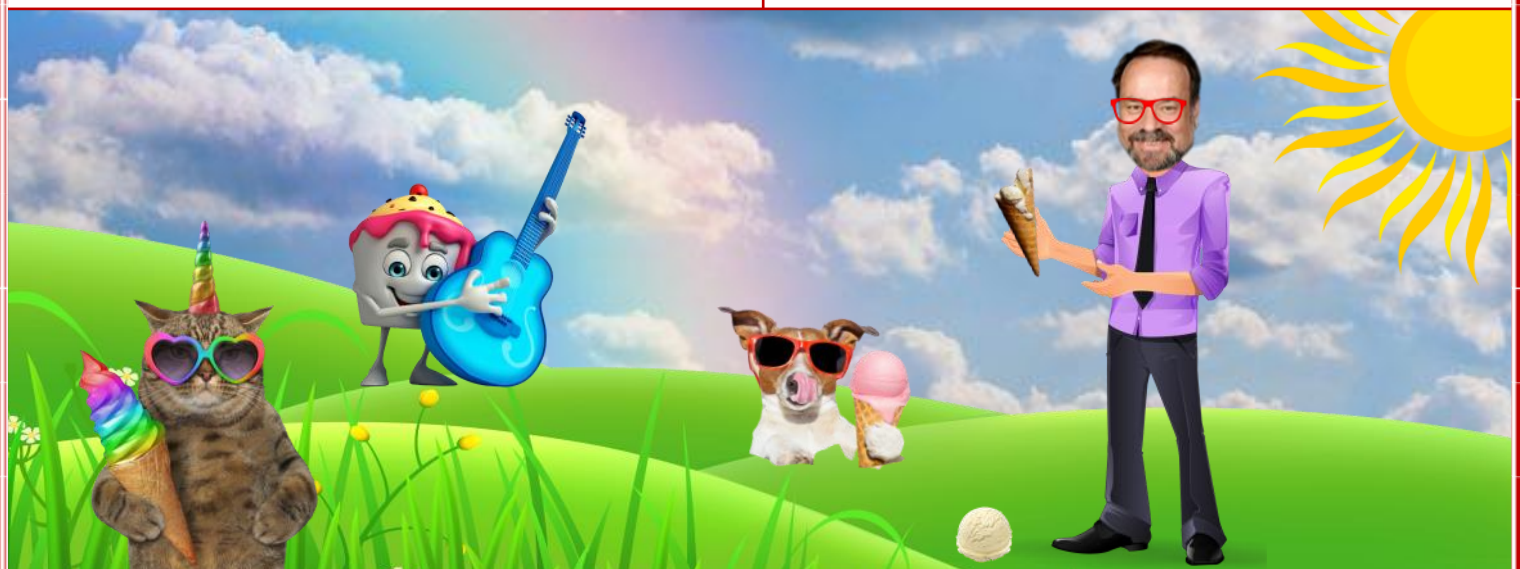
Pamela Coleman, chair of the history committee at Sharp Street Memorial United Methodist Church, speaks to visitors from the Social Justice Pilgrimage about the joys and struggles of the historic church in west Baltimore. The once bustling "Mother Church of African American Methodism" now hosts about 20 worshippers on Sundays. Photo by Vernon Jordan, UM News.

dank, brick building at Mt. Zion Cemetery nearby where escaped slaves hid as they tried to make their way to freedom along the underground railroad. Its intended use was to keep dead bodies cool.

The day was a pilgrimage, not a tour, said the Rev. Bonnie McCubbin, who put together the event.

A tour is about seeing sights, having fun and getting souvenirs, whether they be photos for social media or dust-collecting knick-knacks.

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Near the entrance of Mt. Zion Cemetery in Washington, a historical marker is accompanied by a collage of photos displaying the history of the cemetery dating back to 1809. Photo by Vernon Jordan, UM News.

“Pilgrimage for me is an opportunity for us to get out of our own selves and the ordinary routine of every day,” said McCubbin, director of museums and pilgrimage for the Baltimore-Washington Conference and pastor of Old Otterbein United Methodist Church in Baltimore.

“In our case, a religious pilgrimage allows God to speak

into our lives and gives us the opportunity to ... allow the experience to shape you instead of you shaping the environment around you.

“Pilgrimage is not about a destination. It's about the journey itself,” she said.

Colleen Cates, a member of the board of United Women of Faith who participated, said everyone, in particular African Americans, should experience such a pilgrimage.

“This is truly a part of our history,” Cates said. “We've come a long way, even though we still have a ways to go.”

Sarah Ford, a leader at Sharp Street Memorial United Methodist Church in west Baltimore, was passionate as she addressed the visitors inside her church. The once bustling “Mother Church of African American Methodism” now hosts about 20 worshippers on Sundays.

“This is our home,” she told the pilgrims, who couldn't help but notice the juxtaposition of the grand sanctuary and the bleak neighborhood where it sits.

“We aren't giving it up for nobody,” Ford said. “Regardless of what you see around us, our thing here is we're going to influence the neighborhood.”

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AUGUST ANNIVERSARIES

10 Larry & Jan Gilreath
 18 Bill & Natalie Walls
 20 Michael & Jennifer Evans
 23 John & Carol Stephens

24 Jackie & Imogene Smith
 28 Michael & Nancy Boffo
 31 Arthur & Rosann Faull
 31 George & Fran Nolan

AUGUST BIRTHDAYS

1 Bob Titus
 7 Joy Brady
 10 Patty Mooney-Hildebrand
 15 Nancy Boffo
 19 Carol Henn
 21 Caroline Sandusky
 22 Rita Clark

22 Sue Whitson
 24 Eva Jenkins
 25 Jan Gilreath
 26 Carole Copeland
 27 Trudy Metzger
 31 Peggy Moyer



2023 June Budget Summary

The Finance Committee appreciates your contributions and donations. With your support we will be able to continue sharing God's love with those around us.

Income

Total Income: \$34,095

Expenses

Church Programs:	\$0
Finance:	\$0
Church Administration:	\$2,084
Facility Maintenance:	\$8,669
Personnel:	\$21,569
<u>Conference Apportionments:</u>	<u>\$4,192</u>
<i>Total Expenses:</i>	<i>\$36,514</i>

Income Under Expenses: \$2,419

The budget for 2023 is **\$489,821** which, divided evenly, makes each month's goal \$40,818 rather than being weighted differently throughout the year. Although we have begun trying to cut expenses where we reasonably can, we are still feeling the financial pinch. If you are able to still contribute during these lean times, please help us to maintain our regular operating costs as you find you are able. Only with the generosity of our congregation have we been able to weather the storms of the past and even the current storm we are in.

Thank you for your loving generosity in keeping this church operating!

Church sees signs of renewal even as exits rise

By Heather Hahn
July 19, 2023 | [UM News](#)

Key points:

- **The United Methodist Church has seen about 20% of its U.S. congregations exit since a church law took effect allowing congregations to disaffiliate with property.**
- **But that also means about 80% of U.S. United Methodist churches remain.**
- **Many U.S. annual conferences see opportunities for both their existing churches and new ones to grow.**

For many United Methodists in the U.S., the familiar annual conference opening hymn "And Are We Yet Alive" carried special resonance this year.

The denomination's regional bodies had just come through another grueling season of approving church departures in the U.S. Dedicated United Methodists had good reason to sing Charles Wesley's words with gusto — that they could still "see each other's face" and join together in praising Jesus "for His redeeming grace."

As other mainline Protestant denominations in



Council of Bishops President Thomas Bickerton joins with Texas Conference Bishop Cynthia Fierro Harvey at the Texas Annual Conference, which met May 28-31 at Hilton Americas, Houston. Even while lamenting church disaffiliations, both bishops see renewed energy among United Methodists for church planting and evangelism. Photo courtesy of the Texas Conference.

the U.S. have done previously, The United Methodist Church is experiencing its own separation after decades of internal strife over the role of LGBTQ people in church life.

But amid the sadness of goodbyes, many U.S. annual
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Songs of the Stage

AUGUST 27TH @ 3PM

A benefit concert to help one of our church members



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July 22nd our FUMC students along with other students from Titusville experienced LDYL2023!

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Sharp Street is a descendant of Baltimore's first African American congregation, which traces its history back to 1787. Its magnificent building could use some (expensive) tender loving care, but that's not what was foremost on Ford's mind.

"We are working diligently about being intentionally in the community," she said. "We do a soup kitchen (and)



Visitors tour Old Otterbein United Methodist Church in Baltimore, one of the stops on a May 6 Social Justice Pilgrimage in the Baltimore-Washington Conference. The church building was built in 1785 and is the oldest church edifice in Baltimore. It is the only remaining building in the city where Francis Asbury preached. Photo by Vernon Jordan, UM News.

pop-up kitchens. ... We're trying to get some social activities going and we can't wait to have a Sunday school."

One of the thoughtful discussions of the day — about the church's role in politics — took place at The United Methodist Building, which sits "at the foot of power of arguably the most powerful country in the world," said John Hill, interim top executive of the United Methodist Board of Church and Society, which is housed there.

A sign in front of the building addressed lawmakers: "Congress: Choose Grace over Greed."

"It strikes me as strange why our churches in the local venues are so opposed to us being in politics," said Barb Julian, a member of Community: A United Methodist Church in Crofton, Maryland. She said the world needs people speaking "with a Christian heart" to political issues.

McCubbin said that "Jesus was definitely political."

"He believed in fairness and justice," she said. "He was serving the widows and children who people thought were disposable in society. ... He was political as well, because of the sense of challenging the status quo. He was not interested in following all

the rules and regulations."

The Rev. Ryan Wiggins, a white pastor from Maryland who was part of the pilgrimage, said it's easy for people who benefit from the political system to claim their faith has nothing to do with politics.

"They can be separate, because they are safe and comfortable," Wiggins said during an interview as the group had lunch at Mt. Zion United Methodist Church in Washington. "But from John Wesley forward, there's been a ... relationship between society and politics, and the church has been a part of it."

Racial issues were central to the event, which was billed as a Social Justice Pilgrimage.

"My passion is really on racial reconciliation," McCubbin said. "I'm in a mixed-race marriage, and my research interest focuses on the integration of the denomination."

Keeping focus on racism and other important issues can be a challenge in a denomination such as The United Methodist Church, which is losing churches because of the primacy of one of those issues, the role of LGBTQ+ people in the church.

"It's like the history cannot be removed from our commitments to these movements," said the Rev. Neal Christie, executive minister of connected engagement in the Baltimore-Washington Conference, who joined the group for part of the pilgrimage.

There is always a contingent in church who prefer to mind their own business and focus on taking care of the internal affairs of the church, he said.

"Especially now, when churches are dealing with everything, right?" he said. "Whether we stay or we go, and what's The United Methodist Church going to look like — fear over numbers.

"My opinion is that can all be a distraction from our commitments to the justice and mercy, compassion, solidarity and ministry that define who we are."

Cates said "the church is a loving place, but at times, we're not really showing the love that Jesus taught us."

The Social Justice Pilgrimage will hopefully help keep the eyes of Methodists on the issues that matter, McCubbin said.

"I think that pilgrimage can be a transformational experience," she said. "And then the real work begins when you get home. How do you put that into action?"

Patterson is a UM News reporter in Nashville, Tennessee. Contact him at 615-742-5470 or newsdesk@umcom.org. To read more United Methodist news, [subscribe](#) to the free Daily or Weekly Digests.

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conference meeting in May and June welcomed new United Methodist faith communities and celebrated a renewed commitment to sharing the good news of Christ's grace outside church walls.

"The people who are in the room are the people who want to be United Methodist," said Council of Bishops President Thomas J. Bickerton, who also leads the New York Conference. "They want to reclaim a sense of purpose. And so right alongside of lament and grief is hopefulness and joy."

As of the end of June, a United Methodist News review has found that U.S. annual conferences had approved the exit of 6,181 churches with property. That translates to about 20% of U.S. congregations — or one in five — withdrawing since a church law allowing disaffiliations took effect four years ago.

Multiple annual conferences have scheduled or tentatively plan to hold more special sessions to consider disaffiliation resolutions before the church law expires at year's end.

But for now, about 80% of U.S. United Methodist congregations — or eight in 10 — remain in the denomination, and many longtime church observers see reason to hope that the tide of disaffiliation is starting to ebb.

It's also not yet known how much membership loss the disaffiliations represent. That's in large part because a number of members of exiting congregations are opting to remain United Methodist by transferring to other churches and helping them grow or planting new United Methodist faith communities.

Jesus likened his disciples to vine branches that need trimming to flourish, and many United Methodists also see the potential that the current pruning of anger and infighting will enable the church to bear more fruit.

Lifelong United Methodist Pat Luna said she left the Alabama-West Florida Annual Conference feeling encouraged.

"The people who are staying in The United Methodist Church are excited and fired up and ready to move towards the future where we believe God is leading us," said Luna, one of the lay people leading grassroots efforts to promote The United Methodist Church.

The Rev. Kim Goddard told the Holston Annual Conference that she and other district superintendents — who have been on the frontlines of administering disaffiliation votes — have shifted their conversation "to a new 'D' word."

"Not disaffiliation," she said. "That word is discipleship."

The district superintendents are not alone in that shift. "I asked people, 'How do you feel about this annual conference and how it's going?'" Goddard told UM News. "There were several who said, 'It just feels like a revival.'"

Still, she acknowledged that getting to this point has been at times heartbreaking and has involved a lot of prayer.

The tumultuous 2019 special General Conference — which by a relatively narrow vote strengthened the denomination's bans on same-sex weddings and noncelibate, gay clergy — also added the church law that allows U.S. congregations to leave the denomination with property if they meet certain financial and procedural conditions.

For the most part, the United Methodist churches and individuals who oppose those bans have chosen to remain in the United Methodist fold.

Church exits accelerated after last year's launch of the Global Methodist Church, a conservative, breakaway denomination that aims to maintain bans related to homosexuality. Since then, the new denomination reports that nearly 3,000 churches have joined. Five former United Methodist bishops — J. Michael Lowry, Scott Jones, Mark J. Webb, Robert Hayes and Young Jin Cho — also have left for the Global Methodist Church.

While not all exiting churches are joining the Global Methodist Church nor are they all leaving because of differences over homosexuality, most tend to be more on the conservative end of the spectrum. The disaffiliation requirements include a vote by at least two-thirds of a church's members to leave and that its annual conference — comprising lay and clergy voters from multiple congregations — approve the church's exit by majority vote.

Goddard, the Holston Conference district superintendent, has experienced some particularly painful losses. The Holston Conference, which encompasses churches in eastern Tennessee, southern Virginia and a portion of northern Georgia, approved the disaffiliation of 264 churches — or about 31% of its total congregations. Of those, 55 were in the largely rural Virginia district that Goddard oversees.

"I administered the vote for a church that I served as a newlywed," she said. "My husband and I got married in May, I went to this church in June, and our first daughter was born there. And so these were people that I knew well. When I announced their vote for disaffiliation, they clapped. That was hard."

Many of the church votes she administered were unanimous. But a funny thing happened on these churches' way out the door. She said some

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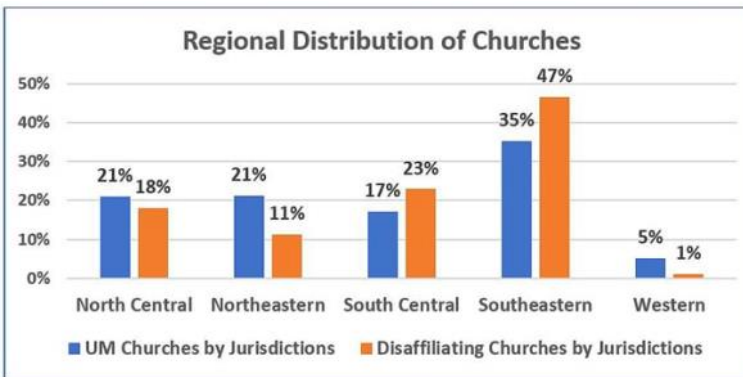
members of those “unanimous” churches have since joined other United Methodist congregations in the area.

“These were people who were not in favor of that, and they just didn’t show up to vote,” she said. “And I think that’s happening in a lot of our little churches.”

Scott Thumma, a director of the Hartford Institute for Religion Research at Hartford International University, said The United Methodist Church has already lost twice or more as many churches as other mainline Protestant denominations that have undergone similar divides.

The reason for that, he said, could be because The United Methodist Church has long been a “large-tent” denomination with a greater diversity of theological positions as well as a greater geographic distribution across the United States, especially in rural parts of the country. The United Methodist Church also has long been the biggest mainline Protestant denomination in the U.S.

“The UMC still remains a large and significant presence in the mainline Protestant world,” Thumma said. “It might be said that the departure of the more conservative portion of the denomination could allow the remainder to craft a tighter and more coherent vision.”



Data from the Lewis Center for Church Leadership shows the regional distribution of United Methodist churches compared to the regional distribution of disaffiliations. Graph courtesy of the Lewis Center.

The number of disaffiliations has varied greatly by region, with conferences in the southern U.S. seeing most of the church departures. Perhaps not surprising in a denomination whose history so closely aligns with that of the United States, the disaffiliation map is also similar to the red-and-blue maps on Election Day — with the more conservative red areas seeing more church disaffiliations compared to the more progressive blue areas.

Still, the current divide pales in comparison to the big U.S. Methodist split over slavery in 1844, a precursor to the U.S. Civil War. The Rev. Lovett H. Weems Jr., senior consultant for the Lewis Center for Church who is working on detailed reports about church disaffiliations, said the 1844 divide led to

about 40% of Methodist Episcopal Church members leaving for the Methodist Episcopal Church South. Denominational records tracked members rather than churches back then.

Ashley Boggan, historian and top executive of the United Methodist Commission on Archives and History, sees an opportunity for the people called United Methodist to use this season of separation to become a new people.

“In our past splits and mergers, it seems clear that we rarely took advantage of these transitional moments to really figure out who we are and to boldly proclaim our identity, our mission, our space in the world,” she said. Even as the Methodist Episcopal Church saw various new denominations break away in its first century of existence, she said, the mother church refused to change for fear of losing more members. “And when you let numbers and fear drive mission, the mission is fruitless,” she said.

Already, many United Methodists appear willing to try something new.

The Northwest Texas Conference has, by far, the highest percentage of church disaffiliations, with about 80% of its congregations severing ties with The United Methodist Church. But even in this area that encompasses the Texas Panhandle, “there is enormous grassroots energy about repopulating that region with points of United Methodist ministry presence,” said the Rev. Paul Nixon, a United Methodist church planter.



For areas left with a diminished United Methodist presence, the Western North Carolina Conference is sending forth a new cadre of emerging community pastors who are appointed to a community, not existing churches. The effort brings the tradition of circuit riders who helped spread Methodism in the early years of the United States.

Photo courtesy of the Western North Carolina Conference.

Starting on July 20, Nixon is joining with the denomination’s Discipleship Ministries in

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leading a sold-out Launchpad online course for United Methodists launching new churches and fellowships in the wake of disaffiliations. Twenty-seven teams are registered, representing about 75 participants.

The Western North Carolina Conference has begun a new initiative that harkens back to the old Methodist tradition of circuit-riders. In areas left without a United Methodist presence nearby, the conference is sending forth a new cadre of 16 “Emerging Community Pastors” who, instead of being assigned to existing churches, are assigned to a community or geographic area.

The conference and the neighboring North Carolina Conference also each received grants of \$5.25 million from the Duke Endowment to support the creation of new United Methodist faith communities.

The Rev. Lucy Robbins, whose multi-ethnic mission field includes the Biltmore area around Asheville, North Carolina, said she plans to build relationships with the predominantly African American community in Shiloh and reach out to Asheville’s large LGBTQ community.

“As the pastor of the incredible Biltmore faith community, I am excited, eager and hopeful about how we, with the guidance of God’s Spirit, will continue to

reach new people in innovative and intentional ways in this new chapter of ministry,” she said.

The Texas Conference, which has seen about half its churches disaffiliate, is already planting new churches in what would have been “United Methodist deserts.” Since late last year, committed lay United Methodists have started nine new faith communities in the conference that stretches from the Houston area to the East Texas Piney Woods.

The people of the Texas Conference are ready, said Bishop Cynthia Fierro Harvey, who has led the conference since January. “The area is experiencing explosive growth,” she said, “and we have the opportunity to play an important role in re-establishing a United Methodist presence, amplifying our United Methodist witness and reclaiming our United Methodist identity and passion for the mission.”

Goddard of the Holston Conference put it this way: “There’s no reason to waste a good crisis. I really think that we can have a much brighter future having gone through this.”

Hahn is assistant news editor for UM News. Contact her at (615) 742-5470 or newsdesk@umcom.org. To read more United Methodist news, [subscribe](#) to the free Daily or Friday Digests.

Planting churches in war-torn Ukraine

By Jim Patterson
July 5, 2023 | [UM News](#)

Key Points:

- **Being helpful in the middle of a war is a tricky business, but it’s the role that the Rev. Fred Vanderwerf is taking on as coordinator for In Mission Together: Ukraine.**
- **Bishop Christian Alsted, who leads the Nordic-Baltic-Ukraine Episcopal Area, says Ukrainians are suffering terribly because of the invasion by Russia.**
- **Vanderwerf has already reached out to prominent churches such as Resurrection, a United Methodist Church in Leawood, Kansas, for support.**

Ukrainians don’t talk about if they win the war with Russia. They talk about when they defeat the invaders.

“There’s a great deal of certainty,” said the Rev. Fred Vanderwerf, who will be engaging with Ukraine on behalf The United Methodist Church. “I’ve been working hard to see how and where I can

help.”

[Vanderwerf](#) began work July 1 as coordinator of In Mission Together: Ukraine, which facilitates mission partnerships with churches under the United Methodist Board of Global Ministries. One of his priorities is planting churches in the midst of the crisis.

It’s not as outlandish as it may seem to view the war as an opportunity for church planting, said Vanderwerf, who is also an assistant to Bishop Lanette Plambeck in the Minnesota Conference.

“All of our churches should be equipped for church planting,” he said. “Oftentimes the church grows and flourishes at its greatest in the midst of trauma, conflict and flight. The early church did it that way.”

Vanderwerf said he is excited to return to work in Ukraine, where he and his wife served as missionaries from 2000 to 2008.

“There’s so few United Methodists in the world that have the relationships I have over there and speak Ukrainian,” said Vanderwerf. He succeeds the Rev. Mel Muchinsky, who worked with all of Eurasia before the war caused a split between Russia and Ukraine.

Bishop Christian Alsted, who leads the Nordic-Baltic-

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Ukraine Episcopal Area, said the suffering in Ukraine is profound.

Russia [invaded Ukraine](#) in February 2022, citing its concern that Ukraine would join NATO, the alliance of European and North American nations working to preserve peace in the North Atlantic. Many Ukraine residents have fled the country and thousands have perished on both sides.

“Our sisters and brothers in Ukraine are daily suffering from the fear, violence, death and destruction caused by an unjust and meaningless attack on their country,” Alsted said. “They hear the daily news of new attacks and new death. They live with the fear, the anger and the frustration.”

Vanderwerf plans to travel to Ukraine twice a year — the first time a three-week stay this fall.

“Most of it’ll be just initially reacquainting myself on what’s going on and what are the needs,” he said. “They would also like help connecting [with the diaspora churches](#), the small groups that have moved to other parts of central and western Europe that are still gathering and worshipping. ... I would like to help connect those groups so they remain part of some greater connection and they can be equipped and trained to continue to reach people for Jesus in the context that they’re in, or be ready to return and do the same.”

Vanderwerf is considering starting a video or podcast series to keep people apprised of what’s happening with Ukraine.



The Rev. Jack Amick (center, with back to camera) of the United Methodist Committee on Relief leads a prayer for refugees from Ukraine living at the monastery for the Church of the Assumption in Cornești, Romania, in 2022, where The United Methodist Church of Romania helped provide support. The Rev. Rares Calugar (left, rear), is superintendent of The United Methodist Church in Romania, and translator Alexandra Aishpur (left, front) joined the prayer.

File photo by Mike DuBose, UM News

“Just weekly or monthly updates about what’s going on and how they can help,” he said. “Because communication has been strained, just due to trying to live life in a war.”

What isn’t needed now is a large contingent of volunteers traveling to Ukraine, said Muchinsky, who said the job was one of the hardest he’s ever attempted.

“One of the problems of sending people over there is that they take up the resources that are needed by refugees and other people,” he said. “I know people’s hearts are definitely in the right place, but the thing is that sometimes helping can be a problem.”

On Muchinsky’s watch, funds were raised to buy two vans to transport refugees out of the country and also help move people around Western Ukraine as needed.

“I discovered all kinds of different possibilities came my way that weren’t part of the job description,” he said. “For example, helping with trading, being involved in orphanage outreach, things like that.”

“I constantly was talking to someone and trying to figure out ways to help.”

United Methodists have responded well to the challenges brought on by the war, Alsted said.

“Almost all churches in Ukraine offer shelter for fellow citizens,” he said. “In addition, the church runs [a large shelter in Uzhhorod](#) with approximately 70 persons. With support from (the United Methodist Committee on Relief), we are planning to acquire a larger and better facility for long-term accommodation for 40-50 persons, where we will offer support for persons suffering from post-traumatic stress disorder.”

Vanderwerf has already reached out to churches such as Resurrection, a United Methodist Church in Leawood, Kansas, a prominent faith community pastored by the Rev. Adam Hamilton.

“They’re ready to engage and do something,” he said. “I just spoke with (Grey Eagle United Methodist Church) in Minnesota. They just welcomed Ukrainian refugees into their town, invited them to church and showered them with housewarming gifts.”

“Everybody is wanting to know how they can help. It’s just a matter of helping direct them to the right possible sources. So that’s where I hope to be helpful.”

Patterson is a UM News reporter in Nashville, Tennessee. Contact him at 615-742-5470 or newsdesk@umcom.org. To read more United Methodist news, [subscribe](#) to the free Daily or Weekly Digests.

Community Breakfast Needs

- Pancake Syrup
- Frozen Grands Biscuits
- Cooking Spray
- Vegetable Oil
- Peanut Butter
- Jam/Jelly
- Butter
- Grits
- Dawn Dish Soap
- Coffee



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OCTOBER 7TH
10AM - 1PM

FALL FESTIVAL

HOSTED BY FIRST UNITED METHODIST CHURCH
TITUSVILLE & CONNECTION KIDS

CORNER OF S PALM AND BROAD STREET
TITUSVILLE FL 32796

AUGUST 2023

First United Methodist Church




Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 2:30pm Sit & Fit 6:00pm Soliloquy 7:30pm Broadstreet	2 8:00am Conn. Kids Event 9:00am Patchwork Friends 3:30pm Silver Chimes Reh. 5:30pm We Gather	3 9:00am Ladies Day Out	4 1-3pm Food Pantry	5 7:30am Garden Club 8:00am Comm. Breakfast 10:00am French Johnson Funeral
6 9:00am Sunday School 10:00am Worship	7 8:00am Conn. Kids Chapel 9:30am Kids' Playtime	8 2:30pm Sit & Fit 6:00pm Soliloquy 7:30pm Broadstreet	9 8:00am Conn. Kids Event 3:30pm Silver Chimes Reh.	10	11 1-3pm Food Pantry	12 8:00am Comm. Breakfast 10:00am PEO Meeting
13 9:00am Sunday School 10:00am Worship 11:00am Coffee Fellowship	14 8:00am Conn. Kids Chapel 10:00am Sara Fernandez Bible Study	15 2:30pm Sit & Fit 6:00pm Soliloquy 6:00pm Youth 7:30pm Broadstreet	16 8:00am Life Line Screening 3:30pm Silver Chimes Reh. 6:00pm Family Yoga	17 11:30am Ladies Day Out 4:00pm Leadership Team Mtg	18 1-3pm Food Pantry	19 8:00am Comm. Breakfast
20 9:00am Sunday School 10:00am Worship	21 8:00am Conn. Kids Chapel	22 1:00pm Unafraid Bible Study 2:30pm Sit & Fit 6:00pm Unafraid Bible Study 6:00pm Soliloquy 6:00pm Youth 7:30pm Broadstreet	23 8:00am Conn. Kids Event 3:30pm Silver Chimes Reh.	24	25 1-3pm Food Pantry	26 8:00am Comm. Breakfast
27 9:00am Sunday School 10:00am Worship 3:00pm Songs of the Stage	28 8:00am Conn. Kids Chapel	29 1:00pm Unafraid Bible Study 2:30pm Sit & Fit 6:00pm Unafraid Bible Study 6:00pm Soliloquy 6:00pm Youth 7:30pm Broadstreet	30 8:00am Conn. Kids Event 3:30pm Silver Chimes Reh.	31		

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FUMC Staff

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Rev. Wayne Cook - Pastor	Ext 202
Mario Davis - Administrative Assistant	Ext 203
Glenda Waring - Membership Secretary	Ext. 204
Leah Patterson - Finance Secretary	Ext. 204
Lauren Good - Family Ministries	Ext. 205
Tom Mosier - Facilities Manager	Ext. 206
Leah Patterson - Custodian	Ext. 206
Carol Henn - Music Director	
J.D. Daniel - Organist	
Steve Rossi - Sound Tech	
Josh Huss - Lights and Visuals	

First United Methodist Church

206 S. Hopkins Ave
Titusville, FL 32796

Sunday School: 9:00 a.m.

Worship Services: 10:00 a.m.

Church Office Hours: 8am – 4pm, Monday - Friday
Closed from 12:00 – 12:30 p.m.

Phone: (321) 269-7631

Fax: (321) 269-8359

E-mail Address: office@fumctitusville.com

Website: www.fumctitusville.com

Facebook:

www.facebook.com/682694095204027

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Instagram Handle: [@UnitedChurch321](https://www.instagram.com/UnitedChurch321)

YouTube: <https://www.youtube.com/channel/UCChscOcLDe-wGkXHftvzGX9Q>

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